PONCA TRIBE OF NEBRASKA TRIBAL COUNCIL AGENDA

MAY 4, 2020 4:15 PM LIFESIZE

ī	$C\Delta II$	TO ORDER

- a. Roll Call
- II. APPROVAL OF AGENDA
- III. CONSENT CALENDAR
 - a. April 20, 2020 Minutes
 - b. Holland & Knight Legal Billing Statement
 - Approval of Applicants for Enrollment –Resolution
 - c. d. Psychiatric Services Agreement
 - Rural Tribal HRSA COVID-19 Response Program Application Resolution e.
 - Family Violence Prevention & Specialist Services for Abused Parents and Their Children Grant Application Resolution
 - OVC Enhancing Services for Older Victims of Abuse and Exploitation Grant Appl. Resolution g.
 - OVC Services to Victims of Human Trafficking Grant Application Resolution
 - Clarification of EAP Contract Extension i.
 - Ratifications j.
- IV. CHAIRMAN'S REPORT
- LAW & ORDER CODE REVISED TITLE V HOUSING PUBLIC COMMENTS V.
- POW WOW COMMITTEE SHANNON WRIGHT VI.
 - 2020 Powwow Budget & Request for Funding MOTION
- VII. JACOB OLSUFKA, CHIEF FINANCIAL OFFICER
 - a. Schedule of Expenditures Report as of 3/31/20
 - b. Indirect Cost Report as of 3/31/20
 - c. General Fund Report as of 3/31/20
 - d. Committee Report as of 3/31/20
 - e. Tribal Council Report as of 3/31/20
 - Miscellaneous Report for March 2020
- VIII. ELISE EMANUEL, DIRECTOR OF GRANTS MANAGEMENT
 - Grant Application Process for Tribal Entities DISCUSSION
- FALON MCALPIN, EXECUTIVE DIRECTOR OF TRIBAL AFFAIRS IX. a. Land Management Director Job Description and Budget - MOTION
 - Motion to Amend Resolution 19-73
- X. DR. MATT MATUSIAK, CHIEF EXECUTIVE OFFICER
 - a. Job Descriptions for the Ponca Disaster Behavioral Health Project Grant (SAMHSA) MOTION
 - i. Integrated Health Workers (2)
 - Integrated Health Case Manager
 - Behavioral Health Response Manager
 - Remodeling of FLH&WC Dental Lab MOTION
 - **Executive Session Requested**
 - i. Draft Amicus Brief Texas v. California
- XI. MELISSA TRUEBLOOD, PEDCO
 - a. 2020 Business Plan/Budget MOTION
 - b. Quarterly Report
- CHUCK FREYERMUTH, OSNI PONCA LLC XII.
 - a. Quarterly Report
- XIII. **NEW BUSINESS**
 - a. Tom Brewer Contribution Request MOTION
- XIV. OTHER BUSINESS
- XV. EXECUTIVE SESSION
 - a. Review NPHA Applicants
- XVI. **ADJOURN**