#### PONCA TRIBE OF NEBRASKA TRIBAL COUNCIL AGENDA

MAY 24, 2022 9:00 AM LIFESIZE

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- a. Invocation
- b. Roll Call
- II. APPROVAL OF AGENDA
- III. CONSENT CALENDAR MOTION
  - a. May 17, 2022 Minutes
  - b. NIJ Grant Sex Trafficking Board Appointment
  - c. NPS THPO Grant Application Renewal RESOLUTION
  - d. United Health Care Extra Monies for Tribes Budget (tabled from 5/4/22)
  - e. Ratifications
- IV. VICE CHAIRWOMAN'S REPORT
- V. HAUSMANN CONSTRUCTION/7 GENERATIONS
  - a. Lincoln Tribal Affairs/Community Space Renovation Phase II Change Orders MOTION (David Gleiser, EDTA/Jessica Gadeken, CFO)
  - b. Lincoln Health Clinic Renovation Phase I Change Orders MOTION (Janelle Ali-Dinar, CEO/Jessica Gadeken)
- VI. JUDI MEYER, PEDCO DIRECTOR
  - a. PEDCO FY 2021-22 Quarter 2 Report
- VII. JESSICA GADEKEN, CHIEF FINANCIAL OFFICER
  - a. JV Project Owner's Rep RFP's DISCUSSION/MOTION
  - b. Wells Fargo Meeting DISCUSSION
- VIII. DAVID GLEISER, EXECUTIVE DIRECTOR OF TRIBAL AFFAIRS
  - a. April 2022 Monthly Report
  - IX. SHANNON ROWEN, HUMAN RESOURCE DIRECTOR
    - a. Director of Facilities Job Description Revised #504 MOTION
    - b. Benefits for Tribal Council Members MOTION
    - c. Employee Location Transfer Request Form MOTION
  - X. NEW BUSINESS
    - a. Appointments to NPHA Board of Commissioners
      - i. District 3 Appointment RESOLUTION
      - ii. At Large Appointment RESOLUTION
    - b. General Membership Meeting (September 18 @ 1 PM) DISCUSSION (Councilwoman Schlotman)
    - c. Language Program Funding MOTION (Councilwoman Starkel)
  - XI. OTHER BUSINESS
- XII. EXECUTIVE SESSION
  - a. Elders Committee Members Request DISCUSSION/MOTION
  - b. Location Transfer of Employee #1706 MOTION (Shannon Rowen, HR)
  - c. Financial Concerns (Councilman LaPointe/Jessica Gadeken, CFO)
  - d. Elders Checks DISCUSSION (Vice Chair Sullivan, David Gleiser, Jessica Gadeken)
  - e. Member Discussion MOTION (Councilman K. Taylor)
  - f. Swanson House (David Gleiser/Vice Chairwoman)
  - g. 90-Day Evaluation Employee #1794 DISCUSSION/MOTION (Vice Chair Sullivan)
- XIII. ADJOURN

DATE SUBMITTED: 5/11/2022

| All       | agenda   | item   | reques | sts mi | ust be | appr | oved | by th | e Tribal | Busines | S |
|-----------|----------|--------|--------|--------|--------|------|------|-------|----------|---------|---|
| Manager   |          |        |        |        |        |      |      |       |          |         |   |
| working ( | days bef | ore th | e meet | ing.   |        |      |      |       |          |         |   |

| Meeting of:XXTribal Council Executive Committee   |
|---|
| Meeting Date: 5/24/2022   |
| Subject: NIJ Grant Sex Trafficking Board invitation   |
| ACTION REQUEST: (Please describe request in the form of a motion)   |
| Motion for Social Services Director to serve on the Advisory Board for the NIJ Sex Trafficking grant within the Great Plains. |
| Will there be support materials for this agenda item? _XXYesNo (If there are support materials, one copy must be attached)    |
| Submitted By: Stephanie Posnisil  |

**Executive Director of Tribal Affairs** 

#### AGENDA ITEM REQUEST

(for employees only)

| DATE SUBMITTED: 5/10/2022   |                              |                                       |
|---|------------------------------|---------------------------------------|
| All agenda item requests must be approve<br>Manager and forwarded to the Niobrara Office, A           | ed by the Tr<br>ttn: Jan Col | ibal Business<br>well <u>five (5)</u> |
| working days before the meeting.  | *                            |                                       |
| # · · · · · · · · · · · · · · · · · · ·   |                              |                                       |
| Meeting of: X Tribal Council Executive Committee  |                              |                                       |
| Meeting Date:   | v v                          | Sa .                                  |
| Subject: NPS THPO grant application   |                              |                                       |
| ACTION REQUEST: (Please describe request in the   |                              |                                       |
| Motion to approve applying for the National P<br>Preservation Office grant for funding for FY2022-23. | ark Service                  | Tribal Historic                       |
| Will there be support materials for this agenda item? (If there are support materials, one copy must  | X Yes be attached)           | No                                    |
| Submitted By:   |                              | 5<br>5 8                              |
| Stephanie Geery-Zink, Grants Manage   | H                            | en e en                               |
| Executive Management  |                              |                                       |

#### PONCA TRIBE OF NEBRASKA TRIBAL COUNCIL

| RESOLUTION 22- |
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|----------------|

WHEREAS: The Ponca Tribe of Nebraska is a federally recognized Indian Tribe (P.L. 101-484) whose business affairs are conducted by the Ponca Tribal Council as defined in the Constitution approved July 22, 1994 by the Acting Deputy Commissioner of Indian Affairs; and

WHEREAS: Pursuant to the Constitution of the Ponca Tribe of Nebraska, the Ponca Tribal Council exercises legislative powers to enact and promulgate resolutions and ordinances subject to all express restrictions upon such powers contained in the constitution; and

WHEREAS: The Tribe has the authority to submit an application on behalf of the Native American individuals in the Tribe and to administer programs and activities under this program; and

WHEREAS: The National Park Service (NPS preserves unimpaired the national and cultural resources and values of the National Park System for the enjoyment, education, and inspiration of this and future generations. The NPS cooperates with partners to extend the benefits of natural and cultural resource conservation and outdoor recreation throughout this country and world; and

WHEREAS: The purpose of the NPS Tribal Historic Preservation Offices (THPO) program is to provide grants to THPOs for identification, evaluations, and protection of historic properties by such means as: survey, planning, technical assistance, development, education, expansion of the National Register of Historic Places, and to assist THPOs in carrying out historic preservation activities that the Tribe agreed to assume from the State Historic Preservation Office, on tribal lands, under a partnership agreement with NPS.

THEREFORE, BE IT RESOLVED that Stephanie Geery-Zink, Grants Manager, is authorized to execute and file an application for federal assistance on behalf of the Ponca Tribe of Nebraska with the National Park Service (NPS).

BE IT FURTHER RESOLVED that Stephanie Geery-Zink, Grants Manager, is authorized to execute and file with its applications the annual certifications and assurances and other documents the NPS requires before awarding a federal assistance grant or cooperative agreement.

BE IT FINALLY RESOLVED that Stephanie Geery-Zink is authorized to execute grant and cooperation agreements with the NPS on behalf of the Ponca Tribe of Nebraska.

# THIS IS TO CERTIFY AND AFFIRM that the above and foregoing Resolution was duly authorized and passed by the Ponca Tribal Council on the 24<sup>th</sup> day of May 2022, at a duly called meeting held via Lifesize by a vote of \_\_\_Ayes; \_\_\_Nays; \_\_\_Abstained; \_\_\_Absent. Chairperson \_\_\_voting \_\_\_not voting. A Quorum of \_\_\_ was present. ATTEST Rebecca Sullivan, Vice Chairwoman Kyle Taylor, Secretary

Ponca Tribe of Nebraska

Ponca Tribe of Nebraska

#### **AGENDA ITEM REQUEST**

(For employees only)

DATE SUBMITTED: 04/26/2022

All agenda item requests must be approved by Executive Management and forwarded to the Niobrara Office, Attn: Jan Colwell <u>five (5)</u> <u>working days</u> <u>before the meeting</u>.

Meeting of:

x Tribal Council

**Executive Session** 

Meeting Date: 05/04/2022

Subject: United Health Care Extra Monies for Tribes

ACTION REQUEST: (Please describe request in the form of a motion)

Requesting motion for Tribal Council to approve UHC Extra Monies for Tribes Budget; COVID-19 Relief Efforts.

Will there be support materials for this agenda item? \_x\_ Yes \_\_\_\_No (If there are support materials, one copy must be attached)

Submitted By: LuAnne M. Even, Psy.D.

**APPROVED** 

Janelle Ali-Dinar, CEO

| DATE SUBMITTED: <u>5 / 18 / 2022</u>   |
|--|
| All agenda item requests must be approved by the Tribal Business Manager and forwarded to the Niobrara Office, Attn: Jan Colwell five (5) working days before the meeting. |
| Meeting of: X_Tribal Council Executive Committee   |
| Meeting Date: <u>05 / 24 / 2022</u>  |
| Subject: Lincoln Tribal Affairs/Community Space Renovation – Phase II Change Orders  |
| ACTION REQUEST: (Please describe request in the form of a motion)  |
| Discussion and motion to approve Phase II Change Order to include 7% Tribal Tax for the Lincoln Tribal Affairs/Community Space Renovation.                                 |
| Will there be support materials for this agenda item? <u>X</u> YesNo (If there are support materials, one copy must be attached)   |
|  |

Submitted By:

Executive Management

APPROVED

DATE SUBMITTED: <u>5 / 18 / 2022</u>

| All agenda item requests must be app        | roved by the T | ribal Business Manager |
|---|----------------|------------------------|
| and forwarded to the Niobrara Office, Attn: | Jan Colwell    | five (5) working days  |
| before the meeting.                         |                |                        |
|   |                |                        |

| Meeting of: XTribal Council<br>Executive Committee   |
|--|
| Meeting Date: <u>05 / 24 / 2022</u>  |
| Subject: Lincoln Health Clinic Renovation – Phase I Change Orders  |
| ACTION REQUEST: (Please describe request in the form of a motion)  |
| Discussion and motion to approve the remaining Phase I Change Orders for the Lincoln Health Clinic Renovation.                   |
| Will there be support materials for this agenda item? <u>X</u> YesNo (If there are support materials, one copy must be attached) |
| Submitted By Justica Wadeken   |
| APPROVEDExecutive Management   |

| DATE SUBMITTED: <u>05 / 01 / 2022</u>   |
|---|
| All agenda item requests must be approved by the Executive Director of Tribal Affairs and then forwarded to the Niobrara Office, Attn: Jan Colwell <u>five</u> (5) working days before the meeting. |
| Meeting of:XTribal Council<br>Executive Committee   |
| Meeting Date: _05/_24_/2022_  |
| Subject: PEDCO FY 2021-22 Quarter 2 Report  |
| ACTION REQUEST: (Please describe request in the form of a motion)   |
| Will there be support materials for this agenda item? <u>x</u> YesNo (If there are support materials, one copy must be attached)  |
| Submitted By: Judi Meyer, PEDCO Director  |
| APPROVED Executive Management   |

#### **AGENDA ITEM REQUEST**

(for employees only)

DATE SUBMITTED: <u>5 / 18 / 2022</u>

All agenda item requests must be approved by the Tribal Business Manager and forwarded to the Niobrara Office, Attn: Jan Colwell <u>five (5)</u> <u>working days</u> <u>before the meeting</u>.

| Meeting of: XTribal Council<br>Executive Committee   |
|--|
| Meeting Date: <u>05 / 24 / 2022</u>  |
| Subject: <u>JV Project Owner's Rep RFPs</u>  |
| ACTION REQUEST: (Please describe request in the form of a motion)  |
| Discussion and motion to approve interviewing the two recommended Firms.   |
| Will there be support materials for this agenda item? <u>X</u> YesNo (If there are support materials, one copy must be attached) |
| Submitted By: Jessica Wadeken  |
| APPROVED   |
| Executive Management   |

| DATE SUBMITTED   | : 05/17/22  |
|--|---|
| Meeting of:  | X Tribal Council<br>Executive Session   |
| Meeting Date:  | 05/24/22  |
| Subject:   | Job Description Review<br>#504 Facilities Director  |
| ACTION REQUEST   | ¯:  |
| Facilities. The Direct   | a motion for approval of job description #504 Director of<br>stor of Facilities position has been evaluated for job duties,<br>with Facilities Manager II (health) and market rate. |
| This position is curr<br>grade 14.   | ently vacant and is proposed to go from a grade 11 to a   |
| Will there be suppor   | rt materials for this agenda item? _XYesNo  |
| <ul><li>Job Description</li><li>Org Chart</li><li>Comp Analyst S</li></ul> | Facilities Director<br>alary Review   |
| Davi   | nnon Rowen, Human Resources Director<br>d Gleiser, Executive Director of Tribal Affairs<br>ah Harlen, DD Tribal Affairs   |
| ADDDOVED   | Symnom Rowen_<br>non Rowen, Human Resources Director  |
| Shanr  | ion Rowen, Human Resources Director   |

| DATE SUBMITTED  | : 05/13/22   |  |
|---|--|--|
| Meeting of:   | X Tribal Council<br>Executive Session  |  |
| Meeting Date:   | 05/24/22   |  |
| Subject:  | Benefits for Tribal Council Members  |  |
| ACTION REQUEST  | ·:<br>:  |  |
| benefits plan. The finance, benefit pa                | equesting the approval of adding TC members to the PTN review of this proposal included input from legal counsel, rtners and HR. Annualized costs of this proposal are included ich total \$15,559.68 or \$140,037.12. |  |
| Effective date wou                                    | ld be 10/1/22 with start 1/1/2023.   |  |
|   |  |  |
| Will there be suppor                                  | rt materials for this agenda item? _X_ YesNo   |  |
| Submitted By: Shannon Rowen, Human Resources Director |  |  |
| Ö   | Hannon Rower   |  |
| APPROVEDShann   | non Rowen, Human Resources Director  |  |
| Shalli  | ion Nowen, Human Nesources Director  |  |

| DATE SUBMITTED: 05/10/22  |                                       |  |
|---|---------------------------------------|--|
| Meeting of:   | X Tribal Council<br>Executive Session |  |
| Meeting Date:   | 05/24/22                              |  |
| Subject:  | Employee Location Transfer Request    |  |
| ACTION REQUEST:  Motion #1: HR is requesting approval of a new form, location transfer request. |                                       |  |
| Will there be support materials for this agenda item? _X_ YesNo                                 |                                       |  |
| Submitted By: Shannon Rowen, Human Resources Director   |                                       |  |
| APPROVED  | non Rowen, Human Resources Director   |  |

#### PONCA TRIBE OF NEBRASKA TRIBAL COUNCIL

| WHEREAS: The Ponca Tribe of Nebraska is a federally recognized Indian Tribe (P.L. 101-484) whose business affairs are conducted by the Ponca Tribal Council as defined in the Constitution approved July 22, 1994 by the Acting Deputy Commissioner of Indian Affairs; and  |
|---|
| WHEREAS: Pursuant to the Constitution of the Ponca Tribe of Nebraska, the Ponca Tribal Council exercises legislative powers to enact and promulgate resolutions and ordinances subject to all express restrictions upon such powers contained in the constitution; and  |
| WHEREAS: The affairs of the Northern Ponca Housing Authority shall be managed by a Board of Commissioners composed of five (5) persons who shall be appointed by the Ponca Tribe of Nebraska Tribal Council; and  |
| WHEREAS: The Ponca Tribal Council has re-appointed to the Northern Ponca Housing Authority Board of Commissioners to represent District #3 (Position #4).   |
| THEREFORE BE IT RESOLVED THAT THE Ponca Tribal Council hereby re-appoints to serve District 3 – Position #4 on the Northern Ponca Housing Authority Board of Commissioners for a term to expire on May 31, 2026.  |
| CERTIFICATION   |
| THIS IS TO CERTIFY AND AFFIRM that the above and foregoing resolution was duly authorized and passed by the Tribal Council of the Ponca Tribe of Nebraska at a duly called meeting held via Lifesize on theday of May, 2022 by a vote of Ayes; Nays; Abstained; Absent. Chairperson voting not voting. A Quorum of was present. |
| <u>ATTEST</u>   |
|   |
| Rebecca Sullivan, Vice Chairwoman  Ponca Tribe of Nebraska  Kyle Taylor, Secretary  Ponca Tribe of Nebraska   |

#### PONCA TRIBE OF NEBRASKA TRIBAL COUNCIL

| WHEREAS: The Ponca Tribe of Nebraska is a federally recognized Indian Tribe (P.L. 101-484 whose business affairs are conducted by the Ponca Tribal Council as defined in the Constitution approved July 22, 1994 by the Acting Deputy Commissioner of Indian Affairs; and   |  |  |  |
|---|--|--|--|
| WHEREAS: Pursuant to the Constitution of the Ponca Tribe of Nebraska, the Ponca Triba Council exercises legislative powers to enact and promulgate resolutions and ordinances subject to all express restrictions upon such powers contained in the constitution; and   |  |  |  |
| WHEREAS: The affairs of the Northern Ponca Housing Authority shall be managed by a Board of Commissioners composed of five (5) persons who shall be appointed by the Ponca Tribe of Nebraska Tribal Council; and  |  |  |  |
| WHEREAS: The Ponca Tribal Council has appointed to the No Ponca Housing Authority Board of Commissioners At Large (Position #5).  |  |  |  |
| THEREFORE BE IT RESOLVED THAT THE Ponca Tribal Council hereby appoints to serve At Large – Position #5 on the Northern Ponca Housing Authority Board of Commissioners for a term to expire on May 31, 2026.   |  |  |  |
| CERTIFICATION   |  |  |  |
| THIS IS TO CERTIFY AND AFFIRM that the above and foregoing resolution was duly authorized and passed by the Tribal Council of the Ponca Tribe of Nebraska at a duly called meeting held via Lifesize on theday of May, 2022 by a vote ofAyes;Nays;Abstained;Absent. Chairpersonvotingnot voting. A Quorum of was present. |  |  |  |
| <u>ATTEST</u>   |  |  |  |
|   |  |  |  |
| Rebecca Sullivan, Vice Chairwoman Ponca Tribe of Nebraska  Kyle Taylor, Secretary Ponca Tribe of Nebraska   |  |  |  |